



## **Spy Pond Committee**

Date: Tuesday, May 7, 2024

Time: 7:30 pm to 8:30 pm

Location: Town Hall Annex, first floor conference room

### **Agenda**

- 1) Approve April minutes
- 2) Introductions and pond observations
- 3) Goose report
- 4) Spy Pond Trails Day, May 11, 9-1
- 5) Tree and brush cutting on the Rt. 2 bank
- 6) Fertilizer Flyer distribution
- 7) Draft of phragmites project
- 8) History report from Robbins Library
- 9) Spy Pond Treatment
- 10) New business

Contact: Brad Barber, 781-646-1744

<http://arlingtonma.gov/spypond> -- <https://www.facebook.com/spypondcomm>